



150 Projekteljinoswani (up No 1 16–198) away Prafy Pukilidwa (8,150,1591 15/138-81) Piki

SURVEY GROUP, P.C.

# LANEWOOD SUBDIVISION NO. 2

	LINE TABLE						
LINE	LENGTH	BEARING					
LI	40.50	S2215'37"E					
L2	38.47	S7"11"16"W					
L3	50.75	N85'04'40"W					
L4	40.00	S89"7"49"E					
L5	49.95	S55'08'59"E					
L6	95.51	S5673'13"W					
L7	62.75	\$33°04'34°E					
L8	48.00	S56"55'26"W					
L9	100.79	S49'45'02"W					
L10	135.83	\$33°04'34"E					
L11	114.31	N15"08'43"W					
L12	120.19	N15'08'43"W					
L13	54.73	N6'46'29"W					
L14	70.21	S48'42'01"W					
L15	82.07	S48'42'01"W					
L16	59.69	N33'04'34"W					
L17	54.73	N6'46'29"W					
L18	26.28	N8313'31"E					
L19	24.26	N83"3'31"E					
L20	24.26	N8313'31"E					
L21	26.28	N8313'31"E					
L22	24.56	N3'58'20"E					
L23	24.65	N3'58'20"E					
L24	24.00	S56°55'26"W					
L25	24.00	S56"55'26"W					
L26	24.72	S55"08'59"E					
L27	24.72	S55'06'59"E					
L28	25.55	N85°04'40"W					
L29	25.19	N85°04'40"W					
L30	54.73	N6'46'29"W					
L31	7.06	S45'00'23"E					

CURVE TABLE						
CURVE		LENGTH	CHORD DIST.	CHORD BRG.		
CI	20.00	27.64	25.49	S72°40'05"E	7911'03	
C2	530.00	151.35	150.83	N7'30'26"W	16"21"40"	
C3	976.00	203.22	202.86	N39*02*28*W	11'55'49	
C4	976.00	68.53	68.51	N35705'15"W	4°01'22"	
C5	976.00	90.13	90.10	N39'44'40"W	517'28"	
C6	976.00	44.57	44.56	N43'41'53"W	2'36'59'	
C7	474.00	316.28	310.45	S25'53'26"E	3813'53	
C8	474.00	67.76	67.71	\$40°54'39°E	871'28"	
C9	474.00	90.59	90.45	S31"20"24"E	10°57'02	
C10	474.00	75.06	75.00	S2119'38"E	9'04'31"	
C11	474.00	82.85	82.74	S11'46'56"E	10'00'53'	
C12	20.00	31.42	28.28	N51*46'29"W	80,00,00	
C13	296.00	15.43	15.43	S81'43'54"W	2'59'13"	
C14	344.00	6.25	6.25	S82'42'17"W	1'02'26"	
C15	20.00	34.34	30.27	N34'02'24"E	96'22'14	
C16	20.00	28.49	26.14	S55°57'36"E	81'37'46'	
C17	74.00	116.24	104.65	N51'46'29"W	90,00,00	
C18	74.00	20.86	20.79	N88'41'59"W	16'09'01"	
C19	74.00	61.78	60.00	N56'42'29"W	47"49"59"	
C20	74.00	33.60	33.31	N19'46'59"W	26"01'00"	
C21	276.00	184.17	180.77	S25'53'26"E	3813'53'	
C22	276.00	7.51	7.51	S7"33"16"E	1"33"34"	
C23	276.00	123.86	122.82	S21"11"26"E	25'42'45'	
C24	276.00	52.79	52.71	S39'31'35"E	10'57'35"	
C25	20.00	30.12	27.35	S88'09'11"E	8617'37"	
C26	20.00	30.30	27.49	S517'33"W	86'48'55'	
C27	772.00	67.90	67.87	N35'35'44"W	5'02'20"	
C28	1024.00	213.22	212.83	N39'02'28"W	11'55'49"	
C29	1024.00	13.17	13.17	N33'26'41"W	0'44'13"	
C30	1024.00	90.04	90.01	N3679'55"W	5'02'16"	
C31	1024.00	90.50	90.47	N41"22"58"W	5'03'49"	
C32	1024.00	19.51	19.51	N44'27'38'W	1'05'30"	
C33	426.00	284.25	279.01	\$25°53'26"E	3813'53"	
C34	426.00	51.69	51.66	S41'31'49"E	6'57'06"	
C35	426.00	90.17	90.00	S31'59'27"E	12'07'39"	
C36	426.00	120.40	120.00	S17'49'49"E	1671'37"	
C37	426.00	22.00	22.00	S815'15"E	2°57'32"	
C38	20.00	31.42	28.28	S3873'31"W	90'00'00°	

CURVE TABLE						
CURVE	RADIUS	LENGTH	CHORD DIST.	CHORD BRG.	DELTA	
C39	26.00	40.84	36.77	N51°46'29"W	90,00,00	
C40	324.00	216.19	212.21	\$25'53'26"E	3813'53'	
C41	324.00	28.68	28.67	\$978'39"E	5'04'19"	
C42	324.00	80.20	80.00	S18'56'18"E	14"11'00"	
C43	324.00	80.17	79.97	\$33'07'08"E	1410'39"	
C44	324.00	27.14	27.13	S42'36'25"E	4'47'55"	
C45	724.00	150.75	150.48	N39"02"28"W	11"55'49"	
C46	724.00	88.01	87.95	N41"31'26"W	65753	
C47	724.00	62.75	62.73	N35'33'32"W	4"57"56"	
C48	574.00	119.52	119.30	N39'02'28"W	11'55'49"	
C49	574.00	49.22	49.20	N35'31'57"W	4'54'47"	
C50	574.00	70.30	70.26	N41"29"52"W	7"01'02"	
C51	176.00	117.44	115.27	\$25'53'26"E	38"3'53"	
C52	176.00	48.48	48.33	\$37'06'52"E	15'47'02"	
C53	176.00	68.95	68.51	S17'59'55"E	22"26"51"	
C54	276.00	184.17	180.77	S25'53'26"E	3813'53"	
C55	276.00	6.99	6.99	S7"30'02"E	1"27"05"	
C56	276.00	80.28	80.00	S16"33"34"E	16'39'58"	
C57	276.00	80.28	80.00	\$3373'32"E	16'39'58"	
C58	276.00	16.61	16.61	S4316'57"E	3"26'52"	
C59	474.00	98.70	98.52	N39'02'28"W	11"55"49"	
C80	474.00	62.15	62.11	N4174'59"W	7'30'47"	
C61	474.00	36.54	36.53	N3517'05"W	4'25'02"	
C82	200.00	67.08	66.77	N23°28'03"W	1973'02"	
C63	200.00	38.60	38.54	N19"23"16"W	11'03'28"	
C84	200.00	28.48	28.46	N28"59"47"W	8'09'34"	
C85	1000.00	208.22	207.85	N39°02'28"W	11"55'49"	
C86	450.00	300.27	294.73	\$25'53'26"E	3813'53"	
C87	320.00	10.83	10.83	\$8275'21"W	1'56'20"	
C88	50.00	78.54	70.71	N51'46'29"W	90'00'00"	
C89	300.00	200.18	196.49	\$25"53"26"E	3813'53"	
C70	748.00	155.75	155.47	N30'02'28"W	11'55'49"	
C71	748.00	48.39	48.38	N43'09'11"W	3'42'23"	
C72	748.00	107.36	107.27	N37"11"17"W	813'26"	
C73	176.00	50.80	50.63	N24'48'25"W	16'32'17"	
C74	20.00	28.56	26.19	S26'49'53"W	81'49'00"	
C75	224.00	8.97	8.97	N12'55'49"W	217'36"	



1450 E. WATERTOWER ST. SUITE 130 MERIDIAN, IDAHO 83642 PH. (208) 846-8570 FAX (208) 884-5399

# LANEWOOD SUBDIVISION NO. 2

# **CERTIFICATE OF OWNERS**

Know all men by these presents: That Smith Brighton, Inc., an Idaho Corporation is the owner of the property described as follows:

A parcel of land located in the SE 1/4 of Section 2, T.4N., R.1W., Boise Meridian, Eagle, Ada County, Idaho more particularly

Commencing at the SE corner of said Section 2 from which the S1/4 corner of said Section 2 bears North 89°19'36" West, 2644.52 feet;

thence along the South boundary line of said Section 2 North 89°19'36" West, 1,195.72 feet to the SW corner of Lanewood Subdivision No. 1 as filed in Book 111 of Plats at Pages 16,025 through 16,029, records of Ada County, Idaho;

thence along the westerly boundary line of said Lanewood Subdivision No. 1 the following 2 courses and distance; thence North 00°40'24" East, 305.74 feet;

thence 151.35 feet along the arc of a curve to the left, said curve having a radius of 530.00 feet, a central angle of 16°21'40" and a long chord of 150.83 feet which bears North 07°30'26" West to the REAL POINT OF BEGINNING;

thence leaving said westerly boundary line South 67°44'23" West, 137.53 feet;

thence North 85°04'40" West, 50.75 feet;

thence South 87°25'04" West, 186.73 feet; thence North 37°16'59" West, 792.00 feet;

thence North 09°48'11" West, 355.82 feet;

thence North 03°58'20" East, 49.21 feet;

thence North 06°46'29" West, 136.06 feet;

thence North 83°13'31" East, 686.67 feet;

thence North 64°03'41" East, 171.21 feet;

thence South 00°57'50" West, 391.38 feet;

thence South 89°17'49" East, 40.00 feet;

thence South 24°38'40" East, 212.43 feet;

thence South 55°08'59" East, 49.95 feet;

thence South 33°04'34" East, 159.14 feet to a point on the exterior boundary line of said Lanewood Subdivision No. 1;

thence along exterior boundary line of said Lanewood Subdivision No. 1 the following 11 courses and distances:

thence South 56°13'13" West, 95.51 feet;

thence South 33°04'34" East, 62.75 feet;

thence South 56°55'26" West, 48.00 feet;

thence South 53°39'11" West, 150.24 feet;

thence South 49°45'02" West, 100.79 feet;

thence South 54°27'42" West, 150.14 feet; thence South 33°04'34" East, 135.83 feet;

thence 27.64 feet along the arc of a curve to the left, said curve having a radius of 20.00 feet, a central angle of 79°11'03" and a long chord of 25.49 feet which bears South 72°40'05" East;

thence North 67°44'23" East, 138.47 feet;

thence South 22°15'37" East, 40.50 feet;

thence South 07°11'16" West, 38.47 feet to the REAL POINT OF BEGINNING. Containing 19.96 acres, more or less.

It is the intention of the undersigned to hereby include the above described property in this plat and to dedicate to the public, the public streets as shown on this plat. The easements as shown on this plat are not dedicated to the public. However, the right to use said easements is hereby perpetually reserved for public utilities and such other uses as designated within this plat, and no permanent structures are to be erected within the lines of said easements. All lots in this plat will be eligible to receive water service from an existing Suez Water Idaho main line located adjacent to the subject subdivision and Suez Water Idaho has agreed in writing to serve all the lots in this subdivision.

### CERTIFICATE OF SURVEYOR

I, Gregory G. Carter, do hereby certify that I am a Professional Land Surveyor licensed by the State of Idaho, and that this plat as described in the "Certificate of Owners" was drawn from an actual survey made on the ground under my direct supervision and accurately represents the points platted thereon, and is in conformity with the State of Idaho Code relating to plats and surveys.

Gregory G. Carter

P.L.S. No. 7729

#### **ACKNOWLEDGMENT**

State of Idaho)

County of Ada )

On this \_\_\_\_\_\_ day of \_\_\_\_\_\_ day of \_\_\_\_\_\_ of \_\_\_\_\_\_, 20\_\_\_\_\_\_\_\_, before me, the undersigned, a Notary Public in and for said State, personally appeared David W. Turnbull, known or identified to me to be the president of Smith Brighton Inc., the corporation that executed the foregoing instrument, and acknowledged to me that he executed such instrument for and on behalf of said corporation and that said corporation executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above

PUBLIC

My commission expires

1450 E. WATERTOWER ST.

MERIDIAN, IDAHO 83642

PH. (208) 846-8570 FAX (208) 884-5399

SUITE 130

# LANEWOOD SUBDIVISION NO. 2

# HEALTH CERTIFICATE

Sanitary restrictions as required by Idaho Code, Title 50, Chapter 13 have been satisfied based on a review by a Qualified Licensed Professional Engineer (QLPE) representing Eagle Sewer District and Suez Water Idaho and the QLPE approval of the design plans and specifications and the conditions imposed on the developer for continued satisfaction of the sanitary restrictions. Buyer is cautioned that at the time of this approval, no drinking water extensions or sewer extensions were constructed. Building construction can be allowed with appropriate building permits if drinking water extensions or sewer extensions have since been constructed or if the developer is simultaneously constructing those facilities. If the developer fails to construct facilities, then sanitary restrictions may be reimposed, in accordance with Section 50-1326, Idaho Code, by the issuance of a Certificate of Disapproval, and no construction of any building or shelter requiring drinking water or sewer/septic facilities shall be allowed.



# APPROVAL OF ADA COUNTY HIGHWAY DISTRICT



# CERTIFICATE OF CITY ENGINEER

I, the undersigned, City Engineer in and for the City of Eagle, Ada County, Idaho, do hereby certify that I have checked this final plat and that the Eagle City requirements regarding final plats have been met.

7-12-2017

# APPROVAL OF CITY COUNCIL

approved and accepted.





# CERTIFICATE OF COUNTY SURVEYOR

I, the undersigned, County Surveyor in and for Ada County, Idaho, do hereby certify that I have checked this plat and that it complies with the State of Idaho Code relating to plats and surveys.



# CERTIFICATE OF COUNTY TREASURER

I, the undersigned, County Treasurer in and for the County of Ada, State of Idaho, per the requirements of I.C.50-1308 do hereby certify that any and all current and/or delinquent county property taxes for the property included in this subdivision have been paid in full. This certification is valid for the next thirty (30) days only.

9-22-2017



# COUNTY RECORDER'S CERTIFICATE

State of Idaho )

County of Ada )

I hereby certify that this instrument was filed for record at the request of <a href="LK Engineering at 2">LK Engineering at 2</a>
Minutes past <a href="H">H O'clock</a>
P.M. on this <a href="2">22</a> day of <a href="2">September 20</a>
To plats at Pages <a href="1">16304</a>
. In Book

Instrument No. 2917 -8999

1450 E. WATERTOWER ST.