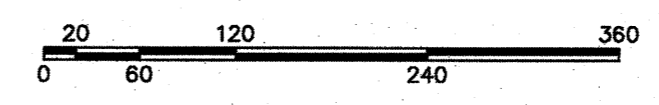
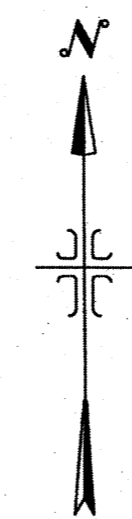
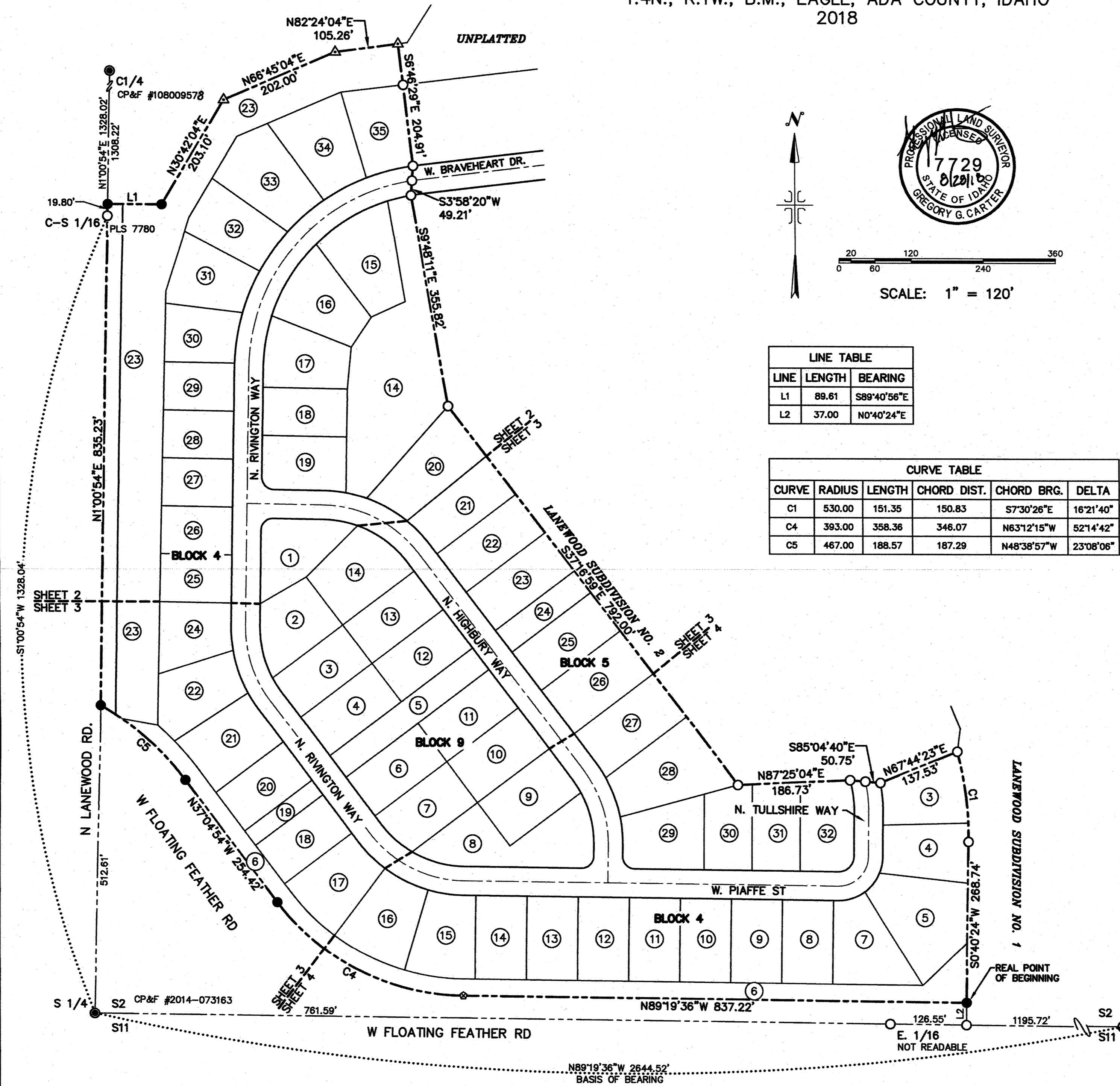


PLAT SHOWING LANEWOOD SUBDIVISION NO. 3

LOCATED IN THE SE1/4 OF SECTION 2
T.4N., R.1W., B.M., EAGLE, ADA COUNTY, IDAHO
2018



SCALE: 1" = 120'

LINE TABLE		
LINE	LENGTH	BEARING
L1	89.61	S89°40'56"E
L2	37.00	N0°40'24"E

CURVE TABLE					
CURVE	RADIUS	LENGTH	CHORD DIST.	CHORD BRG.	DELTA
C1	530.00	151.35	150.83	S7°30'26"E	16°21'40"
C4	393.00	358.36	346.07	N63°12'15"W	52°14'42"
C5	467.00	188.57	187.29	N48°38'57"W	23°08'06"

LEGEND

- FOUND 5/8" IRON PIN PLS 7729 UNLESS OTHERWISE NOTED
- ⊕ FOUND BRASS CAP MONUMENT
- FOUND ALUMINUM CAP MONUMENT
- SET 1/2 IRON PIN WITH CAP PLS 7729
- SET 5/8" IRON PIN WITH CAP PLS 7729
- ⊕ SET 1" MAGNETICALLY DETECTABLE COPPER DISK MONUMENT
- △ CALCULATED POINT
- SUBDIVISION BOUNDARY LINE
- ==== LOT LINE
- SECTION LINE
- RIGHT-OF-WAY LINE
- CENTERLINE
- ⑦ LOT NO.

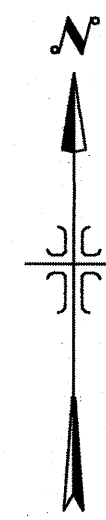
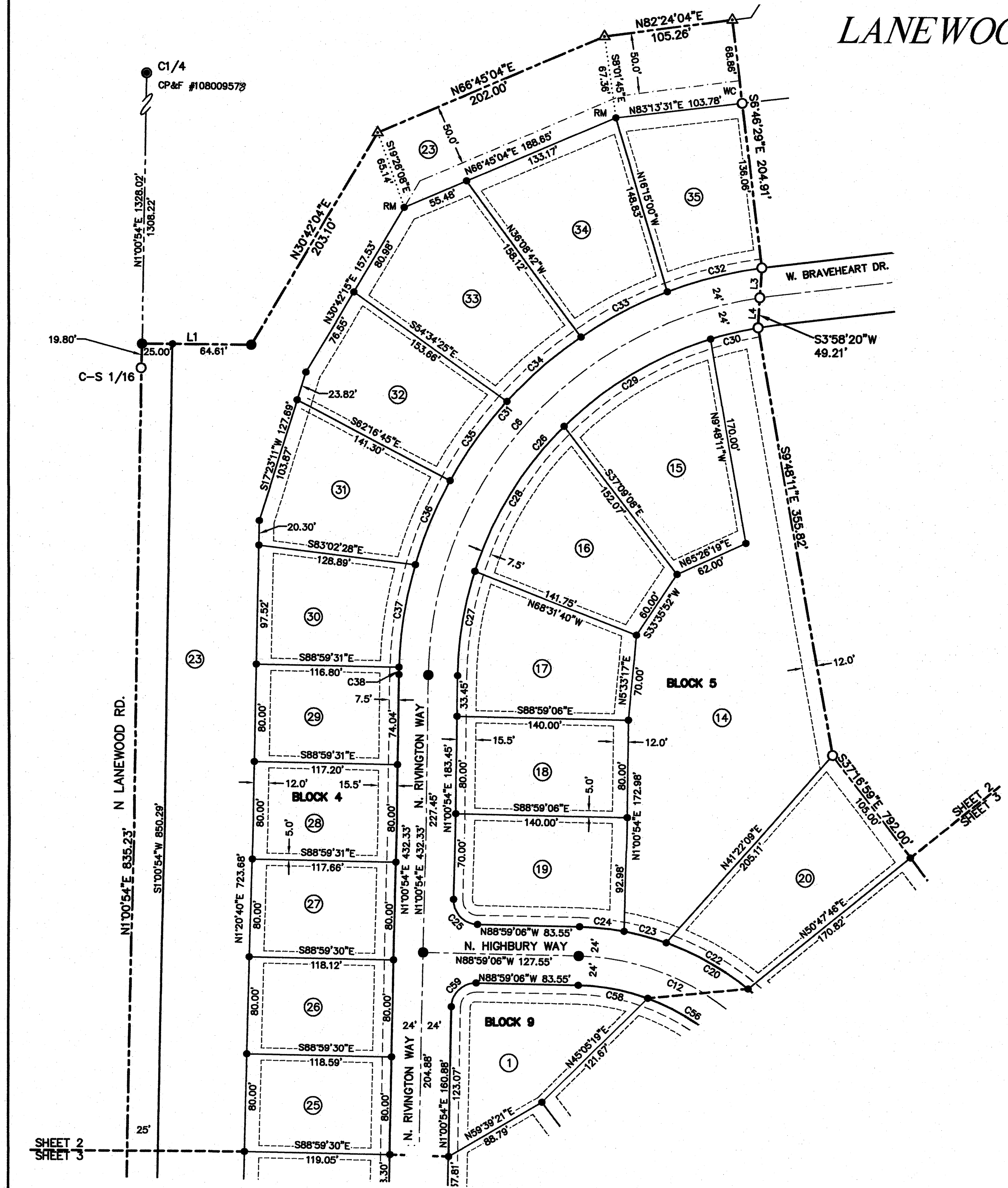
NOTES:

- A FIFTEEN AND ONE HALF (15.50) FOOT WIDE PERMANENT PUBLIC UTILITIES EASEMENT IS HEREBY DESIGNATED ALONG ALL LOT LINES COMMON TO A PUBLIC RIGHT-OF-WAY AS SHOWN. A TWELVE (12) FOOT WIDE PUBLIC UTILITIES EASEMENT IS HEREBY DESIGNATED ALONG ALL REAR LOT LINES AND ALONG THE EXTERIOR SUBDIVISION BOUNDARY LINE UNLESS DIMENSIONED OTHERWISE. A FIVE (5) FOOT WIDE PUBLIC UTILITIES EASEMENT IS HEREBY DESIGNATED ALONG EACH SIDE OF INTERIOR LOT LINES. THE ABOVE EASEMENTS ARE AS SHOWN ON THIS PLAT.
- ANY RE-SUBDIVISION OF THIS PLAT SHALL BE IN COMPLIANCE WITH THE MOST RECENTLY APPROVED SUBDIVISION STANDARDS OF THE CITY OF EAGLE.
- LOTS 6, 19 AND 23, BLOCK 4, LOTS 14 AND 24, BLOCK 5, LOTS 1, 5 AND 8, BLOCK 9 ARE COMMON LOTS WHICH SHALL BE OWNED AND MAINTAINED BY THE HOMESTEAD OWNERS ASSOCIATION.
- THIS DEVELOPMENT RECOGNIZES IDAHO CODE SECTION 22-4503, RIGHT TO FARM ACT, WHICH STATES: "NO AGRICULTURAL OPERATION, AGRICULTURAL FACILITY OR EXPANSION THEREOF SHALL BE OR BECOME A NUISANCE, PRIVATE OR PUBLIC, BY ANY CHANGED CONDITIONS IN OR ABOUT THE SURROUNDING NONAGRICULTURAL ACTIVITIES AFTER IT HAS BEEN IN OPERATION FOR MORE THAN ONE (1) YEAR, WHEN THE OPERATION, FACILITY OR EXPANSION WAS NOT A NUISANCE AT THE TIME IT BEGAN OR WAS CONSTRUCTED. THE PROVISIONS OF THIS SECTION SHALL NOT APPLY WHEN A NUISANCE RESULTS FROM THE IMPROPER OR NEGLIGENT OPERATION OF ANY AGRICULTURAL OPERATION, AGRICULTURAL FACILITY OR EXPANSION THEREOF."
- IN COMPLIANCE WITH THE IDAHO CODE SECTION 31-3805(1)(B) THE OWNER OF THIS SUBDIVISION HAS PROVIDED AN UNDERGROUND IRRIGATION SYSTEM. LOTS WITHIN THE SUBDIVISION WILL BE OBLIGATED FOR ASSESSMENTS FROM THE NEW DRY CREEK DITCH COMPANY FOR SAID IRRIGATION WATER.
- MINIMUM BUILDING SETBACK LINES SHALL BE IN ACCORDANCE WITH THE APPLICABLE ZONING AND SUBDIVISION REGULATIONS AT THE TIME OF ISSUANCE OF THE BUILDING PERMIT OR AS SPECIFICALLY APPROVED AND/OR REQUIRED.
- A PORTION OF LOTS 6 AND 19, BLOCK 4 ARE SERVIENT TO AND CONTAIN THE ACHD STORM WATER DRAINAGE SYSTEM. THESE LOTS IS ENCUMBERED BY THAT FIRST AMENDED MASTER PERPETUAL STORM WATER DRAINAGE EASEMENT RECORDED ON NOVEMBER 10, 2015, AS INSTRUMENT NO. 2015-103256, OFFICIAL RECORDS OF ADA COUNTY AND INCORPORATED HEREIN BY THIS REFERENCE AS IF SET FORTH IN FULL (THE "MASTER EASEMENT"). THE MASTER EASEMENT AND THE STORM WATER DRAINAGE SYSTEM ARE DEDICATED TO ACHD PURSUANT TO SECTION 40-2302 IDAHO CODE. THE MASTER EASEMENT IS FOR THE OPERATION AND MAINTENANCE OF THE STORM WATER DRAINAGE SYSTEM.
- ALL LOTS WILL BE SUBJECT TO THE TERMS AND CONDITIONS OF THE MASTER DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS, AS THEY MAY BE AMENDED FROM TIME TO TIME, FOR LANEWOOD SUBDIVISION RECORDED AS INSTR. NO. 2017-012681.
- DIRECT LOT OR PARCEL ACCESS TO W. FLOATING FEATHER ROAD AND N. LANEWOOD ROAD IS PROHIBITED.
- THE HOMESTEAD OWNERS ASSOCIATION, INC. SHALL OWN AND MAINTAIN THE PRESSURE IRRIGATION PUMP STATION, IRRIGATION POND AND ALL APPURTENANCES ASSOCIATED WITH THE PRESSURE IRRIGATION SYSTEM.
- THIS DEVELOPMENT IS SUBJECT TO A DRAINAGE DISTRICT 2 LICENSE AGREEMENT AND DRAINAGE EASEMENT INSTR. NO. 2018-055967. SAID EASEMENT AFFECTS A PORTION OF LOT 23, BLOCK 4.

IDAHO SURVEY GROUP, LLC

9955 W. EMERALD ST
BOISE, IDAHO 83704
PH. (208) 846-8570
FAX (208) 884-5399

LANEWOOD SUBDIVISION NO. 3

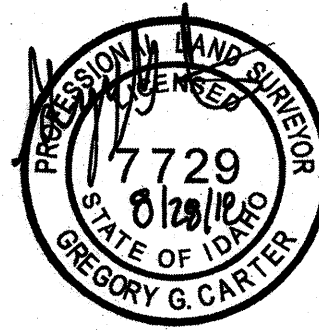


SCALE: 1" = 60'

LEGEND

- FOUND 5/8" IRON PIN PLS 7729 UNLESS OTHERWISE NOTED
- FOUND BRASS CAP MONUMENT
- FOUND ALUMINUM CAP MONUMENT
- SET 1/2 IRON PIN WITH CAP PLS 7729
- SET 5/8" IRON PIN WITH CAP PLS 7729
- CALCULATED POINT
- SET 1" MAGNETICALLY DETECTABLE COPPER DISK MONUMENT
- SUBDIVISION BOUNDARY LINE
- LOT LINE
- SECTION LINE
- RIGHT-OF-WAY LINE
- CENTERLINE
- EASEMENT LINE
- EXISTING ACHD PERMANENT EASEMENT INSTR. NO. 2018-067162
- EXISTING DRAINAGE DISTRICT NO. 2 EASEMENT LINE-SEE NOTE 11.
- LOT NO.
- EAGLE SEWER DISTRICT EASEMENT INSTR. NO. 2017-018278
- ACHD SIDEWALK EASEMENT INST. NO. 108029100
- ACHD SIDEWALK EASEMENT INST. NO. 2018-067160.
- ACHD STORM DRAIN EASEMENT SEE NOTES 7 AND 8
- RM REFERENCE MONUMENT
- WC WITNESS CORNER

SEE SHEET 5 FOR CURVE AND LINE DATE.
SEE SHEET 1 FOR NOTES



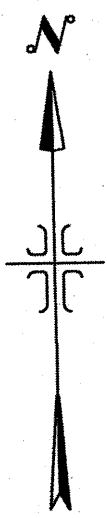
SHEET 2
SHEET 3

JOB NO. 17-388
SHEET 2 OF 7

ISG IDAHO SURVEY GROUP, LLC

9955 W. EMERALD ST
BOISE, IDAHO 83704
PH. (208) 848-8570
FAX (208) 884-5399

LANEWOOD SUBDIVISION NO. 3

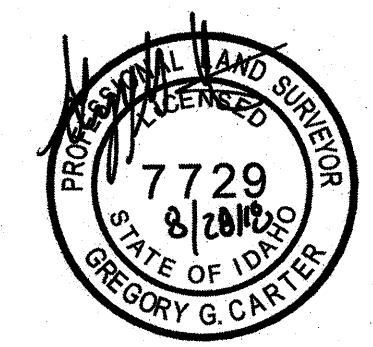


SCALE: 1" = 60'

LEGEND

- FOUND 5/8" IRON PIN PLS 7729 UNLESS OTHERWISE NOTED
- FOUND BRASS CAP MONUMENT
- FOUND ALUMINUM CAP MONUMENT
- SET 1/2" IRON PIN WITH CAP PLS 7729
- SET 5/8" IRON PIN WITH CAP PLS 7729
- CALCULATED POINT
- SET 1" MAGNETICALLY DETECTABLE COPPER DISK MONUMENT
- SUBDIVISION BOUNDARY LINE
- LOT LINE
- SECTION LINE
- RIGHT-OF-WAY LINE
- CENTERLINE
- EASEMENT LINE
- EXISTING ACHD PERMANENT EASEMENT INSTR. NO. 2018-067162.
- LOT NO.
- EAGLE SEWER DISTRICT EASEMENT INSTR. NO. 2017-018278
- ACHD SIDEWALK EASEMENT INST. NO. 108029100
- ACHD SIDEWALK EASEMENT INST. NO. 2018-067160.
- ACHD STORM DRAIN EASEMENT SEE NOTES 7 AND 8
- RM
- WC

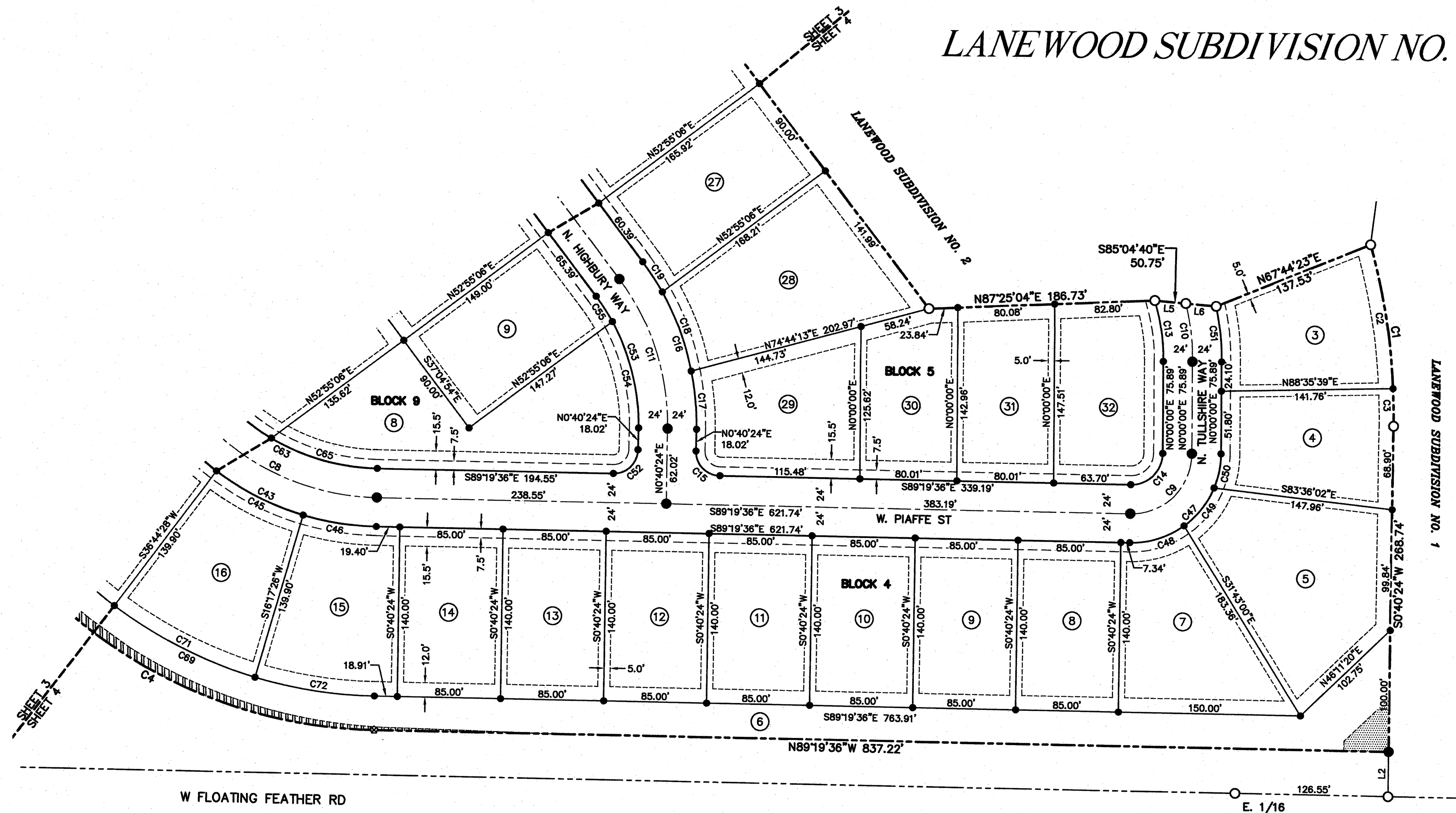
SEE SHEET 5 FOR CURVE AND LINE DATE.
SEE SHEET 1 FOR NOTES



JOB NO. 17-388
SHEET 3 OF 7

ISG IDAHO SURVEY GROUP, LLC
 9955 W. EMERALD ST
 BOISE, IDAHO 83704
 PH. (208) 846-8570
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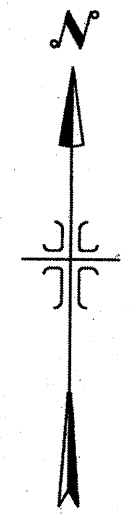
LANEWOOD SUBDIVISION NO. 3



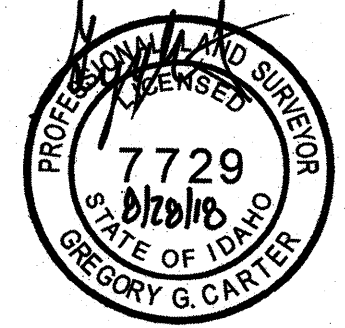
LEGEND

- | | | | |
|--|--|--|---|
| | FOUND 5/8" IRON PIN PLS 7729 UNLESS OTHERWISE NOTED | | EAGLE SEWER DISTRICT EASEMENT INSTR. NO. 2017-018278. |
| | FOUND BRASS CAP MONUMENT | | ACHD SIDEWALK EASEMENT INST. NO. 108029100 |
| | FOUND ALUMINUM CAP MONUMENT | | ACHD SIDEWALK EASEMENT INST. NO. 2018-067160. |
| | SET 1/2 IRON PIN WITH CAP PLS 7729 | | ACHD STORM DRAIN EASEMENT SEE NOTES 7 AND 8 |
| | SET 5/8" IRON PIN WITH CAP PLS 7729 | | REFERENCE MONUMENT |
| | CALCULATED POINT | | WITNESS CORNER |
| | SET 1" MAGNETICALLY DETECTABLE COPPER DISK MONUMENT | | |
| | SUBDIVISION BOUNDARY LINE | | |
| | LOT LINE | | |
| | SECTION LINE | | |
| | RIGHT-OF-WAY LINE | | |
| | CENTERLINE | | |
| | EASEMENT LINE | | |
| | EXISTING ACHD PERMANENT EASEMENT INSTR. NO. 2018-067162. | | |
| | LOT NO. | | |

SEE SHEET 5 FOR CURVE AND LINE DATE.
SEE SHEET 1 FOR NOTES



SCALE: 1" = 60'



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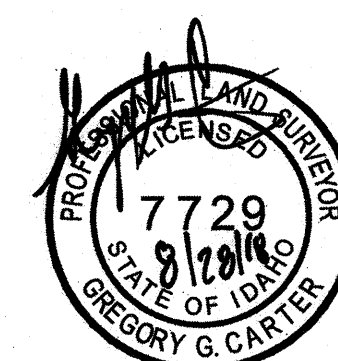
LANEWOOD SUBDIVISION NO. 3

LINE TABLE		
LINE	LENGTH	BEARING
L1	89.61	S89°40'56"E
L2	37.00	N0°40'24"E
L3	24.56	S3°58'20"W
L4	24.65	S3°58'20"W
L5	25.55	N85°04'40"W
L6	25.19	N85°04'40"W

CURVE TABLE					
CURVE	RADIUS	LENGTH	CHORD DIST.	CHORD BRG.	DELTA
C1	530.00	151.35	150.83	S7°30'26"E	16°21'40"
C2	530.00	120.26	120.00	N8°11'15"W	13°00'02"
C3	530.00	31.09	31.08	N1°00'25"W	3°21'39"
C4	393.00	358.36	346.07	N63°12'15"W	52°14'42"
C5	467.00	188.57	187.29	N48°38'57"W	23°08'06"
C6	320.00	448.32	412.54	S41°09'02"W	80°16'16"
C7	200.00	132.98	130.55	S18°02'00"E	38°05'48"
C8	200.00	182.37	176.12	S63°12'15"E	52°14'42"
C9	50.00	79.13	71.12	N45°20'12"E	90°40'24"
C10	200.00	48.38	48.26	N6°55'46"W	13°51'32"
C11	200.00	131.79	129.42	N18°12'15"W	37°45'18"
C12	200.00	181.18	175.05	N63°02'00"W	51°54'12"
C13	176.00	50.80	50.63	N8°16'08"W	16°32'17"
C14	26.00	41.15	36.98	N45°20'12"E	90°40'24"
C15	20.00	31.42	28.28	S44°19'36"E	90°00'00"
C16	224.00	147.60	144.95	N18°12'15"W	37°45'18"
C17	224.00	48.21	48.12	N5°29'35"W	12°19'58"
C18	224.00	69.70	69.42	N20°34'23"W	17°49'39"
C19	224.00	29.69	29.67	N33°17'03"W	7°35'42"
C20	224.00	202.92	196.05	N63°02'00"W	51°54'12"
C21	224.00	53.59	53.46	N43°56'06"W	13°42'25"
C22	224.00	77.01	76.63	N60°38'16"W	19°41'53"
C23	224.00	35.71	35.67	N75°03'14"W	9°08'04"
C24	224.00	36.61	36.57	N84°18'11"W	9°21'50"
C25	20.00	31.42	28.28	S43°59'06"E	90°00'00"
C26	296.00	409.28	377.45	S40°37'36"W	79°13'24"
C27	296.00	87.13	86.61	S9°26'51"W	16°51'54"
C28	296.00	141.34	140.00	S31°33'33"W	27°21'31"
C29	296.00	140.69	139.37	S58°51'19"W	27°14'02"
C30	296.00	40.12	40.09	S76°21'19"W	7°45'58"

CURVE TABLE					
CURVE	RADIUS	LENGTH	CHORD DIST.	CHORD BRG.	DELTA
C31	344.00	487.34	447.59	S41°35'59"W	81°10'10"
C32	344.00	80.18	80.00	S75°30'26"W	13°21'17"
C33	344.00	80.18	80.00	S62°09'08"W	13°21'17"
C34	344.00	80.46	80.28	S48°46'27"W	13°24'05"
C35	344.00	80.18	80.00	S35°23'46"W	13°21'17"
C36	344.00	75.15	75.00	S22°27'38"W	12°31'00"
C37	344.00	85.22	85.00	S9°06'19"W	14°11'37"
C38	344.00	5.96	5.96	S1°30'42"W	0°59'36"
C39	224.00	148.94	146.21	S18°02'00"E	38°05'48"
C40	224.00	40.70	40.65	S41°11'26"E	10°24'41"
C41	224.00	75.35	75.00	S19°02'01"E	19°16'29"
C42	224.00	32.88	32.85	S32°52'35"E	8°24'39"
C43	224.00	204.25	197.25	S63°12'15"E	52°14'42"
C44	224.00	62.90	62.69	S45°07'33"E	16°05'19"
C45	224.00	80.43	80.00	S63°27'24"E	20°34'23"
C46	224.00	60.92	60.74	S81°32'06"E	15°35'00"
C47	74.00	117.11	105.26	N45°20'12"E	90°40'24"
C48	74.00	47.67	46.85	N72°13'10"E	36°54'29"
C49	74.00	40.50	40.00	N38°05'06"E	31°21'39"
C50	74.00	28.94	28.75	N11°12'08"E	22°24'17"
C51	224.00	46.07	45.99	N5°53'31"W	11°47'01"
C52	20.00	31.42	28.28	N45°40'24"E	90°00'00"
C53	176.00	115.98	113.89	N18°12'15"W	37°45'18"
C54	176.00	91.29	90.27	N14°11'09"W	29°43'06"
C55	176.00	24.69	24.67	N33°03'48"W	8°02'12"
C56	176.00	159.44	154.04	N63°02'00"W	51°54'12"
C57	176.00	101.50	100.10	N53°36'10"W	33°02'32"
C58	176.00	57.94	57.68	N79°33'16"W	18°51'40"
C59	20.00	31.42	28.28	S46°00'54"W	90°00'00"
C60	176.00	117.02	114.88	S18°02'00"E	38°05'48"

CURVE TABLE					
CURVE	RADIUS	LENGTH	CHORD DIST.	CHORD BRG.	DELTA
C61	176.00	88.98	88.03	S13°28'04"E	28°57'56"
C62	176.00	28.05	28.02	S32°30'58"E	9°07'52"
C63	176.00	160.49	154.98	S63°12'15"E	52°14'42"
C64	176.00	69.06	68.62	S48°19'21"E	22°28'53"
C65	176.00	91.43	90.40	S74°26'42"E	29°45'49"
C66	495.00	102.18	102.00	N42°52'04"W	11°49'39"
C67	495.00	38.21	38.20	N46°34'13"W	4°25'21"
C68	495.00	63.97	63.93	N40°39'23"W	7°24'18"
C69	365.00	332.82	321.41	S63°12'15"E	52°14'42"
C70	365.00	102.90	102.56	S45°09'29"E	16°09'11"
C71	365.00	130.36	129.67	S63°27'59"E	20°27'49"
C72	365.00	99.56	99.25	S81°30'45"E	15°37'42"
C73	467.00	147.20	146.59	N46°06'41"W	18°03'33"
C74	467.00	12.34	12.34	N55°53'52"W	1°30'49"
C75	467.00	29.03	29.03	N58°26'08"W	3°33'44"



LANEWOOD SUBDIVISION NO. 3

CERTIFICATE OF OWNERS

Know all men by these presents: That Smith Brighton, Inc., an Idaho Corporation is the owner of the property described as follows:

A parcel of land located in the SE 1/4 of Section 2, T.4N., R.1W., Boise Meridian, Eagle, Ada County, Idaho more particularly described as follows:

Commencing at the SE corner of said Section 2 from which the S1/4 corner of said Section 2 bears North 89°19'36" West, 2644.52 feet;

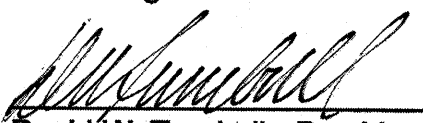
thence along the South boundary line of said Section 2 North 89°19'36" West, 1195.72 feet to the SW corner of Lanewood Subdivision No. 1 as filed in Book 111 of Plats at Pages 16,025 through 16,029, records of Ada County, Idaho;

thence leaving said South boundary line North 00°40'24" East, 37.00 feet to a point on the northerly right-of-way line of W. Floating Feather Road, said point being the **REAL POINT OF BEGINNING**;

thence along said northerly right-of-way line the following 4 courses and distances:


- thence North 89°19'36" West, 837.22 feet;
- thence 358.36 feet along the arc of a curve to the right, said curve having a radius of 393.00 feet, a central angle of 52°14'42" and a long chord which bears North 63°12'15" West, 346.07 feet;
- thence North 37°04'54" West, 254.42 feet;
- thence 188.57 feet along the arc of a curve to the left, said curve having a radius of 467.00 feet, a central angle of 23°08'06" and a long chord which bears North 48°38'57" West, 187.29 feet to a point on the North-South centerline of said Section 2;
- thence along said North-South centerline of North 01°00'54" East, 835.23 feet to the Southwest corner of that parcel of land as shown on Record of Survey No. 6581 of Ada County Records;
- thence along the exterior boundary line of that parcel of land as shown on Record of Survey No. 6581 for the following 4 courses and distances:
- thence leaving said North-South centerline South 89°40'56" East, 89.61 feet;
- thence North 30°42'04" East, 203.10 feet;
- thence North 66°45'04" East, 202.00 feet;
- thence North 82°24'04" East, 105.26 feet;
- thence along the exterior boundary line of Lanewood Subdivision No. 2 as filed in Book 112 of Plats at Pages 16,299 through 16,304, records of Ada County, Idaho and the northerly extension thereof South 06°46'29" East, 204.91 feet;
- thence continuing along the exterior boundary line of said Lanewood Subdivision No. 2 the following 6 courses and distances:
- thence South 03°58'20" West, 49.21 feet;
- thence South 09°48'11" East, 355.82 feet;
- thence South 37°16'59" East, 792.00 feet;
- thence North 87°25'04" East, 186.73 feet;
- thence South 85°04'40" East, 50.75 feet;
- thence North 67°44'23" East, 137.53 feet to a point on the westerly boundary line of said Lanewood Subdivision No. 1;
- thence along the westerly boundary line of said Lanewood Subdivision No. 1 the following 2 courses and distances:
- thence 151.35 feet along the arc of a non-tangent curve to the right, said curve having a radius of 530.00 feet, a central angle of 16°21'40" and a long chord which bears South 07°30'26" East, 150.83 feet;
- thence South 00°40'24" West, 268.74 feet to the **REAL POINT OF BEGINNING**. Containing 27.02 acres, more or less.

It is the intention of the undersigned to hereby include the above described property in this plat and to dedicate to the public, the public streets as shown on this plat. The easements as shown on this plat are not dedicated to the public. However, the right to use said easements is hereby perpetually reserved for public utilities and such other uses as designated within this plat, and no permanent structures are to be erected within the lines of said easements. All lots in this plat will be eligible to receive water service from an existing Suez Water Idaho main line located adjacent to the subject subdivision and Suez Water Idaho has agreed in writing to serve all the lots in this subdivision.

Smith Brighton Inc.

 David W. Turnbull - President

CERTIFICATE OF SURVEYOR

I, Gregory G. Carter, do hereby certify that I am a Professional Land Surveyor licensed by the State of Idaho, and that this plat as described in the "Certificate of Owners" was drawn from an actual survey made on the ground under my direct supervision and accurately represents the points platted thereon, and is in conformity with the State of Idaho Code relating to plats and surveys.

Gregory G. Carter  P.L.S. No. 7729

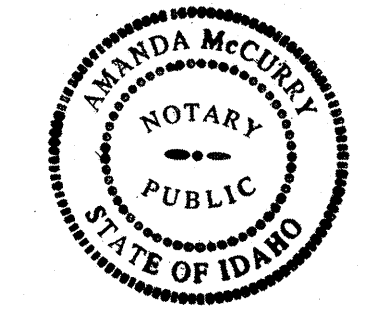
ACKNOWLEDGMENT

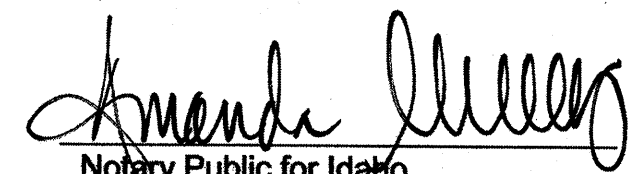
State of Idaho)
) s.s.
 County of Ada)

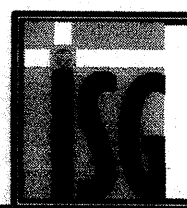
On this 10th day of May, 2018, before me, the undersigned, a Notary Public in and for said State, personally appeared David W. Turnbull, known or identified to me to be the president of Smith Brighton Inc., the corporation that executed the foregoing instrument, and acknowledged to me that he executed such instrument for and on behalf of said corporation and that said corporation executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

4/15/2023
 My commission expires



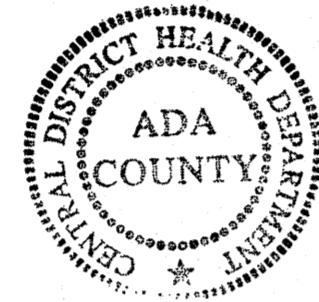

 Notary Public for Idaho
 Residing in SAV, Idaho

 **IDAHO SURVEY GROUP, LLC**
 1450 E. WATERTOWER ST.
 SUITE 130
 MERIDIAN, IDAHO 83642
 PH. (208) 846-8570
 FAX (208) 884-5399

LANEWOOD SUBDIVISION NO. 3

HEALTH CERTIFICATE

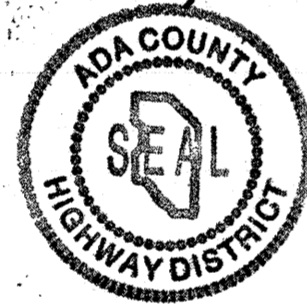
Sanitary restrictions as required by Idaho Code, Title 50, Chapter 13 have been satisfied based on a review by a Qualified Licensed Professional Engineer (QLPE) representing Eagle Sewer District and Suez Water Idaho and the QLPE approval of the design plans and specifications and the conditions imposed on the developer for continued satisfaction of the sanitary restrictions. Buyer is cautioned that at the time of this approval, no drinking water extensions or sewer extensions were constructed. Building construction can be allowed with appropriate building permits if drinking water extensions or sewer extensions have since been constructed or if the developer is simultaneously constructing those facilities. If the developer fails to construct facilities, then sanitary restrictions may be reimposed, in accordance with Section 50-1326, Idaho Code, by the issuance of a Certificate of Disapproval, and no construction of any building or shelter requiring drinking water or sewer/septic facilities shall be allowed.



Rowan Paul REHS 5-23-18
District Health Department, REHS Date

APPROVAL OF ADA COUNTY HIGHWAY DISTRICT

The foregoing plat was accepted and approved by the Board of Ada County Highway District Commissioners on the 23rd day of July, 20 18.



Sharon W. Grand
President ACHD

CERTIFICATE OF CITY ENGINEER

I, the undersigned, City Engineer in and for the City of Eagle, Ada County, Idaho, do hereby certify that I have checked this final plat and that the Eagle City requirements regarding final plats have been met.

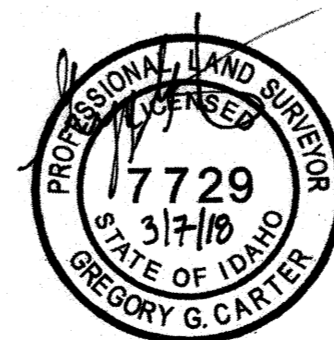
David M. Cook 8-8-2018
Eagle City Engineer PE 16745 Date

APPROVAL OF CITY COUNCIL

I, the undersigned, City Clerk in and for the City of Eagle, Ada County, Idaho, do hereby certify that at a regular meeting of the City Council held on the 13 day of March, 20 18, this plat was approved and accepted.

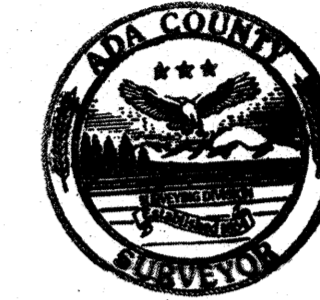


Sally G. Olson for Sharon K. Bergmann
City Clerk, Eagle, Idaho Date 8/27/18



CERTIFICATE OF COUNTY SURVEYOR

I, the undersigned, County Surveyor in and for Ada County, Idaho, do hereby certify that I have checked this plat and that it complies with the State of Idaho Code relating to plats and surveys.



Jerry L. Hastings
County Surveyor
PLS 5359

CERTIFICATE OF COUNTY TREASURER

I, the undersigned, County Treasurer in and for the County of Ada, State of Idaho, per the requirements of I.C.50-1308 do hereby certify that any and all current and/or delinquent county property taxes for the property included in this subdivision have been paid in full. This certification is valid for the next thirty (30) days only.

09/04/2018
Date



Elisabeth Mann
County Treasurer
Per Deputy Treasurer [Signature]

COUNTY RECORDER'S CERTIFICATE

State of Idaho)
) s.s.
County of Ada)

I hereby certify that this instrument was filed for record at the request of Suite Brighter Inc at 38
Minutes past 2 O'clock P.M. on this 4th day of September, 20 18, in Book
114 of plats at Pages 11492-11498.

Instrument No. 2018-083841

[Signature]
Deputy
Fee: \$362

Christopher D. Rich
Ex-Officio Recorder